

# Outline of Colossians Emphasizing Love for God in Speech and Behavior

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The Epistle to the Colossians stands as Paul's definitive declaration of Christ's supremacy and sufficiency against all competing philosophies and practices. Written around AD 60-62 from his Roman imprisonment, this letter demonstrates how **love for God flows from understanding Christ's complete supremacy over all creation and expressing that understanding through transformed living**. Paul addresses the Colossian church's struggle with false teaching that diminished Christ's role, showing that believers are "complete in Christ" and need nothing beyond Him for spiritual fulfillment[1][2][3][4].

## I. Doctrinal Foundation - Christ's Supremacy (Colossians 1-2)

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The first half of Colossians establishes the theological foundation by demonstrating Christ's absolute supremacy and sufficiency. Paul shows that love for God begins with correctly understanding who Christ is and what He has accomplished.

### Thanksgiving for Gospel Fruit (1:1-14)

Paul begins by expressing gratitude for the spiritual health of the Colossian believers, demonstrating how love for God involves recognizing and celebrating His work in others[1][5][6].

#### Faith, Love, and Hope (1:3-5):

"We always thank God, the Father of our Lord Jesus Christ, when we pray for you, because we have heard of your faith in Christ Jesus and of the love you have for all the saints—the faith and love that spring from the hope stored up for you in heaven" (1:3-5)[5][6].

Paul links the trilogy of Christian virtues - faith in Christ Jesus, love for all the saints, and hope from the gospel. This demonstrates that genuine love for God inevitably produces love for His people[5][6].

#### Prayer for Spiritual Growth (1:9-12):

Paul's prayer reveals what should characterize those who love God[7][8]:

- **Wisdom and Understanding:** "Filled with the knowledge of his will through all the wisdom and understanding that the Spirit gives" (1:9)
- **Worthy Living:** "Live a life worthy of the Lord and please him in every way" (1:10)
- **Fruitfulness:** "Bearing fruit in every good work" (1:10)
- **Growth in Knowledge:** "Growing in the knowledge of God" (1:10)
- **Strength and Endurance:** "Being strengthened with all power according to his glorious might" (1:11)
- **Love for God Expressed:** Thanksgiving for others' spiritual growth; praying for believers to walk worthy of the Lord; bearing fruit in good works
- **Speech Impact:** Prayers of thanksgiving and intercession; speaking with wisdom and understanding
- **Behavior Impact:** Living to please God in every way; demonstrating endurance and patience with joy

### Christ's Supremacy Over All Creation (1:15-23)

This passage contains one of the most magnificent presentations of Christ's supremacy in all Scripture, directly addressing the false teaching that diminished His role[1][3][9].

#### Image of the Invisible God (1:15-17):

"The Son is the image of the invisible God, the firstborn over all creation. For in him all things were created: things in

heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. He is before all things, and in him all things hold together" (1:15-17)[1][10][3].

### **Key Truths About Christ's Supremacy:**

- **Perfect Revelation:** He is the exact image of the invisible God
- **Preeminence:** Firstborn indicates rank and authority, not time of birth
- **Creator:** All things were created through Him and for Him
- **Sustainer:** He holds all things together by His power
- **Universal Authority:** Includes all spiritual powers and earthly authorities

### **Head of the Church (1:18-20):**

"And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. For God was pleased to have all his fullness dwell in him, and through him to reconcile to himself all things" (1:18-20)[1][10].

Christ's supremacy extends to both creation and the church. He is the firstborn from the dead, guaranteeing resurrection for all believers. The "fullness" (pleroma) of God dwells in Him - a direct refutation of Gnostic teaching that divine fullness was distributed among various spiritual beings[3].

### **Personal Application (1:21-23):**

Paul applies Christ's cosmic supremacy to the Colossians' personal experience: "Once you were alienated from God and were enemies in your minds because of your evil behavior. But now he has reconciled you by Christ's physical body through death to present you holy in his sight" (1:21-22)[11].

- **Love for God Expressed:** Recognizing and worshiping Christ's supremacy over all creation; understanding our reconciliation through His physical death
- **Speech Impact:** Proclaiming Christ's preeminence; testifying to His reconciling work; confessing His authority over all powers
- **Behavior Impact:** Living as those reconciled to God; submitting to Christ's authority; continuing steadfast in the faith

## **Paul's Ministry and Suffering (1:24-2:5)**

Paul demonstrates how understanding Christ's supremacy transforms perspective on suffering and ministry[12].

### **Rejoicing in Sufferings (1:24):**

"Now I rejoice in what I am suffering for you, and I fill up in my flesh what is still lacking in regard to Christ's afflictions, for the sake of his body, which is the church."

Paul doesn't mean Christ's atoning work was incomplete, but that he participates in the ongoing sufferings that come with proclaiming Christ to the world[12].

### **The Mystery Revealed (1:25-27):**

"I have become its servant by the commission God gave me to present to you the word of God in its fullness—the mystery that has been kept hidden for ages and generations, but is now disclosed to the Lord's people. To them God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory" (1:25-27)[1][12].

The great mystery is not complex philosophical knowledge but the simple yet profound truth: "Christ in you, the hope of glory." This indwelling presence of Christ is available to all believers, not just a spiritual elite[12].

### **Paul's Goal (1:28-29):**

"He is the one we proclaim, warning everyone and teaching everyone with all wisdom, so that we may present everyone mature in Christ. To this end I strenuously contend with all the energy Christ so powerfully works in me" (1:28-29)[13].

Paul's ministry goal is simple: present everyone mature in Christ. This maturity comes not through additional knowledge or experiences but through deeper understanding of Christ Himself[13].

### Hearts Knit Together in Love (2:1-5):

"My goal is that they may be encouraged in heart and united in love, so that they may have the full riches of complete understanding, in order that they may know the mystery of God, namely, Christ, in whom are hidden all the treasures of wisdom and knowledge" (2:1-3)[5][14][12].

Paul desires their hearts to be "knit together in love" - the same word used for knitting bones together or joining a torn garment[5]. True Christian unity comes through shared love focused on Christ.

- **Love for God Expressed:** Rejoicing in suffering for the sake of the gospel; proclaiming Christ to make everyone mature in Him; seeking unity through love
- **Speech Impact:** Warning and teaching with wisdom; proclaiming the mystery of Christ in you; encouraging hearts toward unity
- **Behavior Impact:** Strenuously contending for others' spiritual maturity; suffering for the sake of the church; working with Christ's energy

### Warning Against False Teaching (2:6-23)

Paul addresses the specific threats facing the Colossian church, showing how Christ's supremacy provides protection against all deceptive philosophies[14][9][15].

#### Continue in Christ (2:6-7):

"So then, just as you received Christ Jesus as Lord, continue to live your lives in him, rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness" (2:6-7)[14][11].

Paul uses four metaphors for spiritual growth:

- **Walking:** Continuing the journey with Christ
- **Rooted:** Deep foundation like a tree's root system
- **Built up:** Constructed like a building on firm foundation
- **Strengthened:** Established and confirmed in the faith
- **Overflowing:** Abundant thankfulness as evidence of spiritual health

#### Beware of Philosophy (2:8):

"See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of this world rather than on Christ" (2:8)[14][9].

Paul warns against "hollow and deceptive philosophy" - not philosophy itself, but teaching that replaces Christ with human tradition or spiritual powers[9].

#### Fullness in Christ (2:9-10):

"For in Christ all the fullness of the Deity lives in bodily form, and in Christ you have been brought to fullness. He is the head over every power and authority" (2:9-10)[11][3].

This is the heart of Paul's argument: Christ contains the complete fullness of deity in bodily form, and believers are complete in Him. They need nothing additional for spiritual fulfillment[3][16].

#### Victory Over Powers (2:11-15):

Paul describes what Christ accomplished through His death:

- **Spiritual Circumcision:** "In him you were also circumcised with a circumcision not performed by human hands" (2:11)
- **Burial and Resurrection:** "Having been buried with him in baptism, in which you were also raised with him" (2:12)
- **Forgiveness:** "God made you alive with Christ. He forgave us all our sins" (2:13)
- **Legal Victory:** "Having canceled the charge of our legal indebtedness, which stood against us" (2:14)
- **Cosmic Triumph:** "Having disarmed the powers and authorities, he made a public spectacle of them" (2:15)

#### Freedom from Legalism (2:16-23):

"Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon

celebration or a Sabbath day. These are a shadow of the things that were to come; the reality, however, is found in Christ" (2:16-17)[9].

Paul addresses three areas where the false teachers were imposing requirements:

1. **Dietary Laws:** Food and drink regulations
2. **Religious Festivals:** Special days and celebrations
3. **Mystical Experiences:** Worship of angels and visions (2:18)

All of these are "shadows" - the reality is found in Christ alone[9].

- **Love for God Expressed:** Being rooted and built up in Christ; overflowing with thankfulness; recognizing Christ's complete sufficiency
- **Speech Impact:** Refusing hollow philosophy; proclaiming Christ's fullness; testifying to victory over spiritual powers
- **Behavior Impact:** Continuing to walk in Christ; not being judged by external regulations; holding fast to Christ as Head

## II. Practical Application - Christian Living (Colossians 3-4)

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The second half of Colossians shows how understanding Christ's supremacy transforms daily living. Paul demonstrates that love for God must be expressed through concrete changes in speech and behavior.

### Set Your Minds on Things Above (3:1-4)

Paul transitions from doctrine to practice by showing how believers' union with Christ should reshape their thinking and priorities[17][18].

#### Risen with Christ (3:1):

"Since, then, you have been raised with Christ, set your hearts on things above, where Christ is, seated at the right hand of God" (3:1)[17][18].

The logic is clear: if believers have been raised with Christ (accomplished fact), they should set their hearts on heavenly things (ongoing response). This is not escapism but proper perspective[18].

#### Hidden Life (3:2-4):

"Set your minds on things above, not on earthly things. For you died, and your life is now hidden with Christ in God. When Christ, who is your life, appears, then you also will appear with him in glory" (3:2-4)[17][19][18].

#### Key Principles:

- **Mind Transformation:** Active choice to focus on eternal rather than temporal
- **Death to Old Life:** The former identity and desires have been crucified
- **Hidden with Christ:** Current spiritual reality that will be revealed
- **Future Glory:** Christ's return will manifest believers' true identity
- **Love for God Expressed:** Setting minds on things above rather than earthly concerns; recognizing Christ as our life
- **Speech Impact:** Conversation that reflects heavenly perspective; words that encourage eternal focus
- **Behavior Impact:** Choices based on eternal values rather than temporal pressures; living as those who have died to the old life

### Put Off the Old Self (3:5-11)

Paul provides specific instructions for rejecting sinful patterns that characterized the former life[17].

#### Put to Death (3:5-7):

"Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and greed, which is idolatry. Because of these, the wrath of God is coming. You used to walk in these ways, in the life you once lived" (3:5-7)[17].

Paul lists five vices to "put to death":

1. **Sexual Immorality** (porneia): Any sexual activity outside marriage
2. **Impurity** (akatharsia): Moral uncleanness
3. **Lust** (pathos): Uncontrolled passion
4. **Evil Desires** (epithumia): Craving for what is forbidden
5. **Greed** (pleonexia): Desire for more, which equals idolatry

#### **Put Away (3:8-9):**

"But now you must also rid yourselves of all such things as these: anger, rage, malice, slander, and filthy language from your lips. Do not lie to each other, since you have taken off your old self with its practices" (3:8-9)[17].

Five more vices to "put away":

1. **Anger** (orge): Settled hostility
2. **Rage** (thumos): Explosive temper
3. **Malice** (kakia): Desire to harm others
4. **Slander** (blasphemia): Damaging speech about others
5. **Filthy Language** (aischrologia): Obscene or abusive speech

#### **New Self (3:10-11):**

"And have put on the new self, which is being renewed in knowledge in the image of its Creator. Here there is no Gentile or Jew, circumcised or uncircumcised, barbarian, Scythian, slave or free, but Christ is all, and is in all" (3:10-11)[17].

The new self is characterized by:

- **Renewal in Knowledge:** Growing understanding of God
- **Image of Creator:** Being restored to God's original design
- **Unity in Diversity:** Breaking down all social, ethnic, and economic barriers
- **Christ is All:** He is the unifying factor and supreme value
- **Love for God Expressed:** Actively putting sin to death; being renewed in God's image; embracing unity that transcends human divisions
- **Speech Impact:** Eliminating slander, filthy language, and lying; speaking in ways that build up rather than tear down
- **Behavior Impact:** Rejecting sexual immorality, greed, and anger; demonstrating character transformation

### **Put On Christian Virtues (3:12-17)**

Paul contrasts the vices to be eliminated with virtues to be embraced, climaxing with love as the supreme virtue[17][20].

#### **God's Chosen Ones (3:12):**

"Therefore, as God's chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience" (3:12)[17].

Paul motivates virtue by reminding them of their identity: chosen, holy, and dearly loved. This identity leads to five virtues:

1. **Compassion** (oiktirmos): Heartfelt mercy for those in need
2. **Kindness** (chrestotes): Benevolent action toward others
3. **Humility** (tapeinophrosune): Modest view of oneself

4. **Gentleness** (prautes): Strength under control
5. **Patience** (makrothumia): Long-suffering with difficult people

#### **Forgiveness and Love (3:13-14):**

"Bear with each other and forgive one another if any of you has a grievance against someone. Forgive as the Lord forgave you. And over all these virtues put on love, which binds them all together in perfect unity" (3:13-14)[5][17].

**Love as Supreme Virtue:** "Above all these put on love, which binds everything together in perfect harmony" (3:14). Love is like a belt that holds all other virtues together, creating "perfect unity" (sundesmos tes teleiotetos)[5][17].

#### **Peace, Gratitude, and God's Word (3:15-16):**

"Let the peace of Christ rule in your hearts, since as members of one body you were called to peace. And be thankful. Let the message of Christ dwell among you richly as you teach and admonish one another with all wisdom through psalms, hymns, and songs from the Spirit, singing to God with gratitude in your hearts" (3:15-16)[20].

#### **Key Elements:**

- **Peace of Christ:** Rules (brabeueto - like an umpire) in decisions
- **Thankfulness:** Repeated emphasis on grateful hearts
- **Word of Christ:** Dwelling richly, not just visiting occasionally
- **Teaching Others:** With wisdom through various forms of music and instruction
- **Grateful Worship:** Singing to God with thankful hearts

#### **Everything in Jesus' Name (3:17):**

"And whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him" (3:17)[19][20].

This verse provides the comprehensive principle for Christian living: all speech and behavior should be done as representing Jesus and with thanksgiving to God the Father[19][20].

- **Love for God Expressed:** Clothing ourselves with Christ-like virtues; putting on love as the supreme virtue; doing everything in Jesus' name
- **Speech Impact:** Teaching and admonishing with wisdom; singing with gratitude; speaking in Jesus' name
- **Behavior Impact:** Demonstrating compassion, kindness, and patience; forgiving as Christ forgave; living with thankful hearts

### **Christian Relationships (3:18-4:6)**

Paul applies the principle of doing everything in Jesus' name to specific relationships, showing how love for God transforms family and work dynamics[20][21].

#### **Marriage (3:18-19):**

"Wives, submit yourselves to your husbands, as is fitting in the Lord. Husbands, love your wives and do not be harsh with them" (3:18-19)[20][21].

Paul's marriage instruction is brief but profound:

- **Wives' Submission:** "As is fitting in the Lord" - not absolute but within Christ's lordship
- **Husbands' Love:** Sacrificial love that avoids harshness or bitterness

#### **Parenting (3:20-21):**

"Children, obey your parents in the Lord, for this pleases the Lord. Fathers, do not embitter your children, or they will become discouraged" (3:20-21)[20].

- **Children's Obedience:** "In everything" but within the context of pleasing the Lord
- **Fathers' Responsibility:** Avoid provoking children to anger through unreasonable demands

#### **Work Relationships (3:22-4:1):**

Paul addresses both slaves and masters, but the principles apply to all work relationships[19][20].

### **For Employees (3:22-25):**

"Slaves, obey your earthly masters in everything; and do it, not only when their eye is on you and to curry their favor, but with sincerity of heart and reverence for the Lord. Whatever you do, work at it with all your heart, as working for the Lord, not for human masters, since you know that you will receive an inheritance from the Lord as a reward. It is the Lord Christ you are serving" (3:22-24)[19][20].

### **Key Principles:**

- **Sincerity:** Not just when being watched
- **Wholehearted Effort:** Working with complete commitment
- **Ultimate Service:** Serving the Lord Christ through earthly work
- **Eternal Reward:** Inheritance from the Lord, not just earthly wages

### **For Employers (4:1):**

"Masters, provide your slaves with what is right and fair, because you know that you also have a Master in heaven" (4:1) [20].

Employers must remember they too have a Master in heaven who evaluates their treatment of workers.

### **Prayer and Evangelistic Speech (4:2-6):**

Paul concludes with instructions about prayer and witness to unbelievers[22][23][24][25][26].

### **Steadfast Prayer (4:2-4):**

"Devote yourselves to prayer, being watchful and thankful. And pray for us, too, that God may open a door for our message, so that we may proclaim the mystery of Christ, for which I am in chains. Pray that I may proclaim it clearly, as I should" (4:2-4)[24].

### **Wise Conduct (4:5):**

"Be wise in the way you act toward outsiders; make the most of every opportunity" (4:5)[23][24][26].

### **Gracious Speech (4:6):**

"Let your conversation be always full of grace, seasoned with salt, so that you may know how to answer everyone" (4:6) [22][23][25][26].

This famous verse about Christian speech contains several key elements:

- **Always Gracious:** Speech characterized by kindness and favor (charis)
- **Seasoned with Salt:** Preserved from corruption, flavored with wisdom, creating thirst for God
- **Knowing How to Answer:** Being prepared to give appropriate responses to questions about faith
- **Love for God Expressed:** Relating to family and work as service to Christ; praying steadfastly with thanksgiving; speaking graciously to outsiders
- **Speech Impact:** Words that reflect submission to Christ's lordship; gracious conversation seasoned with wisdom; prayers for gospel opportunities
- **Behavior Impact:** Wholehearted work as for the Lord; wise conduct toward unbelievers; making the most of every opportunity

## **Final Greetings and Benediction (4:7-18)**

Paul concludes by commending fellow workers and emphasizing the importance of gospel ministry partnerships[1][18].

**Fellow Workers:** Paul mentions Tychicus, Onesimus, Aristarchus, Mark, Jesus Justus, Epaphras, Luke, and Demas - demonstrating the communal nature of gospel ministry and the importance of supporting one another in love[1].

**Final Blessing:** "Grace be with you" (4:18) - the same grace that enables believers to live out their love for God in speech and behavior.



# Key Points All Christians Should Know from Colossians

Theme	Key Teaching	Impact on Speech and Behavior
Christ's Supremacy	Christ is supreme over all creation and the church (1:15-18)	Worship and submission to Christ's authority in all areas of life
Complete in Christ	We have been filled in Him who is the fullness of deity (2:9-10)	Contentment in Christ without seeking additional spiritual experiences
New Identity	Raised with Christ, set minds on things above (3:1-2)	Living with eternal perspective rather than earthly focus
Put On Love	Above all virtues, put on love as the perfect bond (3:14)	Love as the supreme virtue that unifies all Christian character
Do Everything for Christ	Whatever you do, in word or deed, do in Jesus' name (3:17)	All activities conducted as worship and service to Christ
Gracious Speech	Speech always gracious, seasoned with salt (4:6)	Conversation that is both kind and preserving, flavored with wisdom
Work as for the Lord	Work heartily, as for the Lord not for men (3:23)	Employment as opportunity to serve Christ through excellence

## Summary

Colossians demonstrates that **love for God flows from understanding Christ's complete supremacy and sufficiency, then expressing that understanding through transformed speech and behavior in every relationship**. Paul's letter provides both the theological foundation and practical application for authentic Christian living.

The epistle's central message - "complete in Christ" - transforms how believers view:

### Speech that reflects Christ's supremacy:

- Proclaiming Christ's preeminence over all creation and spiritual powers
- Teaching and admonishing with wisdom drawn from God's Word
- Speaking graciously and being seasoned with salt to outsiders
- Praying steadfastly with thanksgiving for gospel opportunities
- Using words that build up rather than tear down relationships

### Behavior that demonstrates completeness in Christ:

- Setting minds on things above rather than earthly concerns
- Putting to death sinful practices and putting on Christian virtues
- Working wholeheartedly as service to Christ, not just human employers
- Relating to family members with love, respect, and consideration
- Demonstrating patience, kindness, and forgiveness in all relationships
- Living with gratitude and contentment rather than always seeking more

### Relationships marked by love and unity:

- Hearts knit together in love that transcends social and ethnic barriers
- Marriage relationships that reflect Christ's love for the church
- Parenting that nurtures without provoking or discouraging children
- Work relationships characterized by integrity and fairness
- Church relationships focused on presenting everyone mature in Christ



The epistle's warning against "hollow and deceptive philosophy" remains highly relevant, as believers today face countless teachings that promise spiritual fulfillment through additional knowledge, experiences, or practices beyond Christ. Paul's answer is simple yet profound: Christ contains "all the treasures of wisdom and knowledge" (2:3) and "all the fullness of the Deity" (2:9).

Colossians calls every believer to examine what they truly believe about Christ's supremacy and sufficiency. If Christ is indeed supreme over all creation and contains the fullness of deity, then believers are complete in Him and need nothing additional for spiritual fulfillment. This truth liberates Christians from endless seeking after more while motivating them toward grateful, wholehearted service.

The practical result is a life where love for God permeates every conversation, every work task, every family interaction, and every spiritual discipline. When believers truly grasp their completeness in Christ, they are free to love others sacrificially, speak graciously to all people, and work excellently as worship to God. Their transformed living becomes a powerful witness to Christ's supremacy and sufficiency in a world that constantly promises fulfillment through lesser things.

Ultimately, Colossians teaches that authentic love for God is not found in mystical experiences, legalistic observances, or philosophical sophistication, but in the simple yet profound reality of being "rooted and built up in Christ" (2:7) and letting His peace rule, His Word dwell richly, and His love bind all virtues together in perfect unity (3:14-16). When this foundation is secure, love for God naturally flows out in transformed speech and behavior that honors Christ in every aspect of life.

## Resources

Tool:

[1] <https://www.perplexity.ai/>

Sources:

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- [33] Colossians | Commentary | Alistair I. Wilson | TGCBC <https://www.thegospelcoalition.org/commentary/colossians/>